UNCLE'S GATE.

Nye Inspects It and Makes Some McGoogin, with a retrousse nose that Suggestions.

A DAY AT THE BARGE OFFICE,

Some of the Immigrants Who Come to Amer. told to remain riveted to that spot till ica to Roost-lie is Just a Trifle Too Severe.

[FOR THE SUNDAY HERALD. By special gether, arrangement with the author |

The past three months in the history of foreign emigration to these shores months in the whole time since Powof a council fire looked suddenly across the dimpling sea and said to one of his stenographers, "Alas! we are discovered."

So, therefore, while we legislate against the manufactured articles of the European, we receive the European him-



AT THE BARGE OFFICE. self by the thousand, and seek to educate and deodorize him, and make a voter of him at a rapid rate.

citizen, the new and temporary Castle natured officials handle the great multitude-the jabbering, excited mob, flavored with the essence of flora de bilirewater-as easily as we used to run our steers into different shutes, or brand the bleating calves on the zephyry plains of Wyoming in the years agone

sickness fills his patrician pelt full of champagne as he goes up the gangplank, and cheerily sends one slug of extra dry to commune with 'another until, with a head upon him like the Sphinx, he steps ashore more or less artificially elated, and glad of it. But the steerage gentleman with more to disturb him in a gastric way must solace himself with raw spirits or vodka or Tabasco sauce.

I stood on the wharf and watched these future voters as they landed. The hyenn dago with the murderous can opener concealed in his boot, the coyote from the rural districts of Russia, the rough and tough element from away back up the Gulch of Desperation, grown in the back lot of tyrannical centuries and fostered by the ammonia of decomposing kingdoms.

Some of these emigrants are returned. not because they'are lacking in morit, but because they are not available for our columns. With no money and friendless and jobless, evidently the debris of a European almshouse, they go back if they are not bright enough to concent the fact. Also the contract labor people-if they give it away, but they do not. Will be criminate himself and go back to a lingering death when he has a job here already engaged? Scarcely!

Therefore the officers who have the duty of ascertaining these facts are working against very heavy odds. An elderly gentleman—I say gentleman because he had never worked-landed while I was there. He was an Englishman fresh from the venerable almshouse of the mother country. He told Mr. Simpson so because he didn't know any better. The almshouse from which he came did not give him a dress rehearsal before

"And why did you come here if you had nothing or wouldn't work?"

"W'v, me dear man, I thought it would be no arm to change me diet. They gave me a pound and said God bless you, do you know, and told me to try a New York poor'ouse, where they have fresh buffalo cutlets ivery day and wild geese that the paupers kills in the alms'ouse yard now and again."

He is now doubtless on the briny wave, gayly returning to England along with a case of mal de mer, wishing, no doubt, that he had known more on the start and gradually added to it on his way to

Gen. O'Bierne, the superintendent of emigration, has an office in the corner of the big granite building, and back of that is the human corrai, where busy officials scoot the stupid mass of dazzled and still wabbly steerage people through their various shutes and toward their destination, all the way from Massachusetts to Montana, though most of them will remain to roasta the peanut and picka the rag or select the mayor

The freshening breeze pours in at the rear of the barge office all the time, but it has its hands full. It is laden with the sait and salvation of thousands of after I got home from the barge office. miles of ocean, and is used to it besides, and yet it has my sympathy.

The first job, of course, is to record the name, untivity, age, sex and destination of the emigrant, also to learn if he has any money. Some of them cannot understand this. They want to know why anybody should have the right to inquire into their affairs that way. Then the money, if they have any, is changed into American money, and a receipt given besides for the amount so are always exaggerated. changed. No chance for downing the new citizen in that way.

While I stood there an Irish girl paused at the registry desk, gave her name and her age. Then, when asked if she had any money, she said she had two pounds, and that Mr. McGoogin, "a gintleman I

met on the stanger, has me money. I'm goin wid him, sor, to Colorade." 'And have you no friends that you

were to meet here?" "Sure I've a brother in Brooklyn that it?-America. is to mate me here, but I've agrade wid Mr. McGoogin, I met on the stamer, to

So the search began for Mr. McGoogin. He was found down in the branding shute, for he couldn't get away, and was brought up to be identified. He dressed kid gloves and he had on mitwas a very plain man, indeed, was Mr. | tens. red throat whiskers and a rich tonsilitis tone of voice. Mr. McGoogin reluctantly gave up the two pounds, and the red cheeked girl with the trusting heart was

her brother from Brooklyn came for her. "You girls," said Mr. Simpson, "make us more trouble than all the rest put to-You suspect nobody except the people who are trying to take care of Quick as you step out the door of the barge office you hand over your tin

box to the first yahoo that speaks to you have been the heaviest corresponding and start for Goliad or the Yamhill vallev on foot with him if he says so. hatan, the ponderous chief, in the midst That was a fine bird, indeed, that you picked up on the steamer and gave your money to, wasn't he? That mug of his would ston a Broadway car "

Somehow it seems to me that we are getting a much tougher crowd of emigrants each year than we got the year before. They are not in such a good state of preservation as they used to be, There is more contract labor and imported pauper business than there used

"We have to look out for poor people who land here," said an official, "and not let them starve. If we do not send them back we must keep an eye on them. The local authorities will not give them a mouthful till they have been here a year. I used to be on regularly over at the Castle by a big red faced Englishman for help. Every day he was there. Finally I got tired of giving him bread tickets. It hurt me internally every time I did it, so I said at last: 'Get out of here. I am done helping you. Begonel You are so healthy it makes me mad, and you stroll about the battery and eat the bread of idleness, preferring it to the kind that people get by honest sweat. Get out! Seat!

" 'And do you refuse to give me bread?" " 'Yes, I do.

" 'Very well, sir. I'll report you to the British consul."

"And so he would, too," said the official. "A big, two fisted man, who knew the record of every bull pup and pugilist A short time ago I spent an afternoon in England, what he weighed in condi-at the landing place of the imported tion and out of condition, who his parents were away back to the Conquest Garden at the Barge office. It is very and whose kennel he belonged to, and much crowded, of course, but good yet he wouldn't beat a carpet or help vet he wouldn't beat a carpet or help lift a piano in the land of his adoption.

While I was present a young man in some way got mixed up at the gangplank with the emigrants, and was forced by the crowd up the stairs into the corral while the gate was closed, and he for the time had to be an emi-The wealthy tourist who dreads sea grant. He swore quite a good deal because he could not get out, and spoke disrespectfully of the environments; but his environments enjoyed it first rate. He had a good deal of difficulty in proving that he was a resident of New York and not a European pauper. Finally he was permitted to escape, and the way he lit out brought back to my mind the day when I harried back to Washington from Bull Run, fearing that other ex-cursionists might precede me and get the most desirable rooms at the hotels.

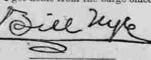
There is a style of reciprocity now existing between this country and Europe which, as an American of French



HIS EXIT FROM BULL RUN. descent, I desire hereby to dislike and most carnestly deplore. We are not only the recipients of innumerable paupers and slaves—for the contract laborer is nothing less nor more than an unshackled slave-but the mother country sends us by every steamer from one to a dozen friendless girls, who have been shipped here by faithless lovers to hide their disgrace in America. These girls we get in exchange for the handsome daughters of our swaggering young republic, who go abroad dowered with the dollars of their dads to wed the moth eaten suckers of some great family tree.

It is not a fair swap. We give our most beautiful and best, and in return we get the cast off, slatternly mob of doubtful debutantes and the unacknowledged children, perhaps, of a concupiscent nobility.

If the allied powers and other tottering dynasties whose rulers have been diseased and debauched for centuries, share of fun in this house."-Philadeland who peke fun at our industry while phia Times. they eat our groceries, and who live on and off their American fathers-in-law, will take back their paupera, and their unscheduled children, and their shiftless, songless and erratic sparrows, and cease to ship undesirable and malodorous people here every time a pest house, an almshouse or a Boggs conservatory of leprosy burns down, I for one will be much obliged, and will money. cheerfully return at an early date to said allied powers the restless little a pretty poor counterfeit he makes, too." stowaway I caught on my coat collar



Dashley-Just been reading an account of a shipwreck. A crew remained for days in midocean suffering the cruelest pangs of hunger.

Cashley-Oh, pshaw! These stories

balism when they were thrown upon a desert island, but even there they could get nothing to eat.

Cashley-Oh, they could have worried along on a little moss or seaweed or make him "cross."-America. Dashley-Think of it-no cigars to

smoke. Cashley (with suddenly awakening store)-I don't see anything here of the interest)-Poor devils! Horrible, wasn't right shade.

A Cold Day.

They were walking on Connecticut

avenue yesterday afternoon, and it was cold enough to freeze the hands of a clock. She had on a pair of light un-

"Jiminy!" she exclaimed, slapping her looked like a sway back dormer window hands together, "but these kids are too in a gale of wind. He had nice warm cold for anything." "I don't see why," he said, very com-

fortably "Don't you?" she snapped at him scornfully. "I presume it is because they are undressed."—Washington Star,



"How much for the goose? What, two dollars! You ought to be ashamed to ask such a price! I wouldn't give you



(At this moment the goose bites off his



"You miserable little creature! Here, take your two dollars."-Exchange.

Couldn't Help Himself. The two men had talked for a time on

to-night?" said one. "Yes," returned the other.

"Are you going to hear Barkins lecture

"Take my advice and don't. I hear it's an awful bore." "I must go," said the other. "I'm Barkins."-New York Sun.

Very Like Him. "Your son ordered these pictures of

"Well, they certainly look like him. Has he paid you?"

"No, sir. "That looks still more like him."-Fliegende Blatter.

Consideration. Wife-John, I hear burglars down

stairs; you'd better get up. Husband-Sh! Don't think of such a thing! I might startle him, and, who knows?-perhaps the poor fellow has heart disease. - Binghamton Leader.

Not Improbable. Culby-I want to ask you for your

daughter's hand. Stern Parent-Huh! you want to have possession of it, I suppose, so that you can make her put it in my pocket for you.-Munsey's Weekly.

Love's Laugh. Mr. John Smith (trying to get her to elope with him)-Love laughs at locksmiths, darling,

Darling (indignantly)-Yes, and at John Smiths, too! Good evening, sir .-Washington Star.

The Inevitable Result.

Cobwigger-What did you do when you came to that part of your dream when all your hopes seemed about to be

Merritt-Woke up.-Munsey's Weekly.

"Schneider, what is the name of that new powder they're using in the army to prevent night attacks of the enemy? 'Insect powder, of course,"-Fliegende

An Outcast of Fortune. The sound of a fearful racket came from up stairs, and when the mother went up Tom was giving Jim bodily in-

jury to the best of his ability. "Here, here, what's the matter? Ain't you ashamed of yourself, Thomas, for striking your little brother? Oh, for

"Well, he made me mad. Because he' got another big boil on his neck he said you wouldn't let him go to school today, and that the circus was going to be here this afternoon. He's getting all the boils and I don't get none. I wish there was no circuses. I never did have my

"And how is our old friend Sharply doing now, Boggs? Well, I hope," said

"I am sorry to say that, on the con trary, he is doing ill enough," replied

"So he is, and that's the trouble. It's

-Chicago Times. Impertinent Curiosity. "How old are you?" asked a justice of the peace of Jim Webster, who was

under arrest for stealing chickens. "I dunno," said the darky. "When were you born?" "What am de use ob me tellin' you bout my buffday; you ain't gwine to make me no buffday present."—Texas

Siftings. The Beason. Maud-Here's a levely bracelet from Dashley-They even thought of canni- papa, with a card attached to it wishing me a merry Christmas.

Mabel-Lovely! But I wonder why dear papa always writes it "Xmas." Mand-Maybe it is because the bill

Customer (at any Chicago clothing

Clothier-What shade do you want. "Something Chicago mud won't show on."-Chicago Tribune.

greatest pulpiteers in Europe and America are in expectation of startling events at the ose of the century, which they believe will mark the end of an epoch in the world's spiritual history. While they do not share the views of the Second Adventists or the Millerites, who set the line of Christ's sec-ond coming by charts and dates, they still believe that great changes, foreshadowed by prophecy, are close at hand. Even as I write, arrangements are unde

way for three great conferences of Pre-Millennialists in this country next summer on a scale broader than that of the proon a scale broader than that of the prophetic conference in Chicago, in 1886, when ministers of many denominations, from the United States and Canada, attended. This new activity is largely the outcome of the recent Pre-Millennial gathering in Brooklyn, when twenty-six states were represented and a national organization was effected with an enrolled membership of over 200 clergymen, including men of such prominence as Rev. Dr. A. J. Gordon, of the Clarendon street Baptist church, Boston, Professor J. M. Siffer, of Cryger university, Philadelphia: Professor Gilmore, of Rochester university; Rev. A. C. Dixon, of Brooklyn; Dr. Ellis, of Baltimore; Rev. Dr. Stone, of Hartford; Rev. John L. Atwater, of Chicago; Dr. J. D. Herr, of Chicago; Dr. J. D. Herr phetic conference in Chicago, in 1886, when



IEV. G. C. NEEDHAM. REV. J. D. HERR, D. D.

ole in July next, and will last ten days, eing in the nature of a summer school of prophecy, to which Christians of all denom-nations will be invited. There will be a least of speakers, a large majority of them being Baptists, for it is to that energetic lenomination that the credit for the new dritual agitation rightly belongs, although piritual agitation rightly belongs, atthough ill are now seriously engaged in the work. A general conference will be held at Min-peapolis in July. But these are both to be warfed by the great gathering in New York at a later date, when all Pre-Millen-lialists, whether Presbyterians, Episcopa-lans, Methodists or Baptists, will meet and orm the strongest array of literal believers Scriptural prophecy ever witnessed in als country or in Great Britain in modern

times.
Yesterday I talked with Dr. McBride, the chairman of the executive committee of one new movement, and with Evangelist George C. Needham, the secretary. It was n Dr. McBride's Centennial Baptist church in Brooklyn that the late conference was held, the influence of which is extending was the entire country. It is noticeable ver the entire country. It is noticeable but, with few exceptions, all the men fore-nost in the Pre Millennial agitation are in the prime of life and the busiest sort of church workers.

church workers.

"I have only lately returned from the corthwest," said Dr. McBride, "and the whole country there is full of it. Besides, if the leading evangelists are Pre-Millen-narians, including Moody. I can only renember a single exception among them, here or a broad. It's astonishingly widemember a single exception among them, here or abroad. It's astonishingly wide-spread and reminds me of the remark Beecher once made to Moody on this very abject, 'Moody,' said the great preacher, Moody, if I could see the coming of the Lord as you do, I would be red hot, and would watch with aching eyes for the moment of His advent. Spurgeon, too, is one of us watching on the mountain tops, and t was only the other day that I talked with Dr. Talmage about it. 'An,' said the Tabranacle preacher, as his whole face lighted up with enthusiasm, 'I would give the 'hole wor'd if it would bring it about to morrow!"

morrow!"
"On what grounds do you base your belef in a Pre-Millennial advent!" I saked.
"On prophecy first, which we interpret
iterally. I believe, as do we all, that the
signs of the times visible all around us are
such as were indicated by the prophets and
that one of the strongest evidences is the
many strikes and labor troubles we are many strikes and labor troubles we are baving everywhere, not in one country but all over the globe. These are the conditions which the apostle James foresaw, when he wrote: "Go to, now, ye rich men weep and owl for your miseries that shall come upon you—ye have heaped treasure together for the last days. Behold the hire of the labor-ors, which is of you kept back by fraud, crieth, and the cries of them that have reaped are entered into the cars of the Lord of Sabaoth. Be patient, therefore, brethern, unto the coming of the Lord.' There are other signs equally potent. Everywhere we see the 'falling away' that was predicted of the church. One statistical writer, in Chicago I believe, asserts that there are 300,000,000 nominal Christians thoroughly corrupt and worldly, while 100. horoughly corrupt and worldly, while 100,-10,000 Protestant Christians are apathetic nd sleeping, as if drugged by some fatal plate. The problem of the conversion of he heathen is more than ever perplexing, or while the total number of heathen souls nverted to Christ during the last century s estimated at 3,000,000, the heathen popu-ation has increased in the same period 200,000,000.00. If these figures be true, they show that nothing short of the personal

presence of Christ will be able to convert the whole world."
"You take the ground, then, that the world is growing worse instead of better?"
"Yes; see the increasing desecration of the Sabbath, the augmentation of infidelity and of communistic, anarchistic and other radical theories, assailing social order and religion. See how the atheistic and mate-rialistic press has multiplied. Look at the



RT. REV. MAURICE BALD- RT. REV. W. R. NIC

increasing licentiousness of our age, the absorption in money making. It is even claimed that one half of our people never enter a church. The Bible is attacked; its authenticity is sought to be undermined by infidels, doctors of divinity and defamers of divinity. We believe it from cover to cover. Ours is the old spostolic faith, the faith that was held by the martyrs, the Waldenses, Bunyan, Toplady, Wesley and a host of others. One of the signs of the times not to be overlooked is the great

movement among the Jews, looking to their return to Jerusalem. Another is the commotion among the nations everywhere, keeping all the civilized society in a state of intense agitation. All of these are to us unfalling evidences that the advent is not far off.

of intense agitation. All of these are the unfailing evidences that the advent is not far off.

The father of the present movement, Rev. George C. Needham, came to this country from England in 1868. In that year, in conjunction with Rev. James Inglis, he established what were known as Bible conferences, at which the prophecies were discussed. Years before, he had established similar conferences in London. The first national conference in the United States was held in Philadelphia in 1800, and the second in St. Louis, in Rev. Dr. Brooke's churen, where a large number of clergymen attended the sessions. Then there sprang up a series of conferences, similar to those of Mr. Moody at Northfield, and these have been maintained annually, until now four are held regularly every year, the largest being in New York. A great prophetic conference was held in Chicago in 1886, at which such eminent theologians as Bishop Nicholson of Philadelphia, Rev. Maurice Baldwin, Bishop of Huron, Ontario, Prof. Marquis of the McCormick Theological seminary, Prof. Streter of Weslevan college, Prof. Duffield of Princeton, New Jer-



computations—has smirted his awent car-endar repeatedly. His latest date for the end of the present epoch is April 11, 1901. In 1890, according to his reckoning, and as accepted by a very considerable following. Britain will be separated from Ireland and France will be enlarged to the Rhine; in 1891 and 1892 Anti-Christ, in the guise of a descendant of the Nanoleons, will wrise and descendant of the Napoleons, will arise and make covenant with the Jews for seven years; in 1895 Jewish sacrifices will be re-sumed in the temple at Jerusalem; in 1897 will take place the ascension of 144,000 liv ing Christians. Then, in 1898 will take place the final three and a half years' tribulation and universal persecution of Christians, ending in 1901 with the destruction of anti-Christ and the wicked at Mount Olivet in the battle of Armageddon, after which Christ will appear. All such calculations are repudiated by the Pre-Millenarians proper, who believe, however, that the day of the Lord's reappearing on earth is near although the pressure of the property of the pressure earth is near, although "no man knoweth the hour of his appearing." His chariots will suddenly part the sky and will be sur-rounded with the effulgence of a thousand guns. Not by way of a lowly manger and heralded by a twinkling star, as on that



Christmas morning nearly 1900 years ago Christmas morning nearly 1900 years ago, but bursting upon the sight of the whole world at once and equally visible in China, Australia, the Poles, Europe and America. The living and dead saints are then to be caught up in the air, where they will stay during the "time of great tribulation" that is to follow on the earth. The remnant of God's people will then be subjected to such violent persecution at the hands of anti-Christ that their total destruction will be threatened. The final scene of anti-Christ's power takes place when all are assembled power takes place when all are assembled on the plain of Armageddon for battle. Christ will then descend on the Mount of Olives and with his angel host will utterly rout the armies of the oppressor and usher in the thousand years of blessedness, which, the Pre-Millenarians hold, will be the results and at the presents of the descent

result and not the precursor of the advent.
This, in brief, is the belief that is wondrously stirring up the churches everywhere to-day.
These Pre-Millenarians are untiring workreserve. Allienarians are untiring workers and they are intensely in earnest. They
will maintain an active propaganda from
now until the meeting of the great conference next year, when it is confidently expected that all the Protestant denominations will be fully represented. Pre-Millennial literature will be scattered like
anowighter all over the world. It will be snowflakes all over the world. It will be a campaign of agitation everywhere. Spreadsnownaics all over the world. It will be a campaign of agitation everywhere. Spread-ing out from the Plymouth brethren and later from the Baptists, who gave it its recent impulse, the movement bids fair to embrace all Christendom and to awaken embrace all Christendom and to awaken such a revival of interest in the second advent as has never been witnessed since apostolic days, when every follower of the Nazarene was watching and waiting for his coming. To the Pre-Millenarians the air is already burdened with the sounds of rushing chariots and the rustle of angelic wings.

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